



**Mahon Services**  
 P.O. Box 281 Philo, OH 43771  
 (740) 868-9386  
 mathew@mahonservices.com

## Manufactured Home Installation Permit Application

PLEASE PRINT OR TYPE

PERMIT #: _____
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1. Manufactured Home Owner's Name: \_\_\_\_\_

Owner's Current Address: \_\_\_\_\_

City/St/Zip: \_\_\_\_\_ Phone#: \_\_\_\_\_

2. Inspection reference used:

Manufacturer's Installation Instructions

Ohio Manufactured Home Installation Standard

3. A. General Information:

New Install                      Relocate                      Size of MH: \_\_\_\_\_

Used MH                      New MH                      Located in MH Park?    Yes    No

\_\_\_\_\_

B. Is this in an incorporated City/Village?    Yes    No \_\_\_\_\_

C. Flood zone    Yes    No

4. Dealer (or Individual): \_\_\_\_\_

Representative's Name: \_\_\_\_\_

Street Address: \_\_\_\_\_ City/St/Zip: \_\_\_\_\_

Telephone No.'s: \_\_\_\_\_ Email Address: \_\_\_\_\_



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5. Installer (s):

5a. Name: \_\_\_\_\_ License#: \_\_\_\_\_

Responsibility: Footer	Site Grading	Block	Transport
Setup	Electrical	Plumbing	Gas

Street Address: \_\_\_\_\_

City/St/Zip: \_\_\_\_\_ Phone#: \_\_\_\_\_

5b. Name: \_\_\_\_\_ License#: \_\_\_\_\_

Responsibility: Footer	Site Grading	Block	Transport
Setup	Electrical	Plumbing	Gas

Street Address: \_\_\_\_\_

City/St/Zip: \_\_\_\_\_ Phone#: \_\_\_\_\_

6. Manufacturer: \_\_\_\_\_ Date of Manufacture: \_\_\_\_\_

Street Address: \_\_\_\_\_ City/St/Zip: \_\_\_\_\_

Serial#: \_\_\_\_\_ HUD#: \_\_\_\_\_ Thermal Zone: \_\_\_\_\_

7. Street Address of project: \_\_\_\_\_

City/St/Zip: \_\_\_\_\_

Land Owner's Name (if different than MH Owner): \_\_\_\_\_ County: \_\_\_\_\_



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## Foundation / Tie Down Information

### 1. Soil Type:

#### 1a. Visual Classification:

Class 1 (4,000 psf +)

Class 2 (2,000 psf)

Class 3 (1,500 psf)

Class 4 (1,000psf)

#### 1b. Penetrometer Reading: \_\_\_\_\_

Class 1 (4,000 psf +)

Class 2 (2,000 psf)

Class 3 (1,500 psf)

Class 4 (1,000psf)

Note: Without visual classification or penetrometer reading a soil value of 1,500 psf must be used.

### 2. Footing Type:

Slab

Ribbon

Pier

ABS

Other \_\_\_\_\_

### 3. Footing Size:

3a. Ribbon Length \_\_\_\_\_ Width \_\_\_\_\_ Thickness \_\_\_\_\_

3b. Slab Length \_\_\_\_\_ Width \_\_\_\_\_ Thickness \_\_\_\_\_

3c. Pier Diameter \_\_\_\_\_ Depth \_\_\_\_\_ Note: Depth must be at least 20"

3d. ABS Length \_\_\_\_\_ Width \_\_\_\_\_ Brand \_\_\_\_\_

3e. Other \_\_\_\_\_

### 4. Tie Downs:

4a. XI2 Minute Man Straps / # \_\_\_\_\_ Auger / Length \_\_\_\_\_

4b. Other \_\_\_\_\_



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## Electrical Service Information

1. Service Type:

Overhead	Underground	Pole Mount	House Mount
Park Pedestal- If park pedestal was it existing?		Yes	No

2. Service Amperage:

100amp	200amp	Other _____
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CERTIFICATION: (Ohio Rules 4781) **ALL PERMITS SHALL EXPIRE SIX MONTHS FROM THE DATE OF ISSUE**

I fully understand that no excavation, installation, or structural, alteration, electrical, or mechanical installation or alteration of any manufactured home, or part thereof and no use of the above shall be undertaken or performed until the permit applied for herein has been approved and issued by the authority having jurisdiction.

I hereby certify that I am the owner of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent and I agree to conform to all applicable laws of the jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of this code(s) applicable to such permit.

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE NOTE: There are 3 inspections required:**

- Footer inspection:** This is either an open-hole inspection of forms and reinforcement, if required, or an inspection to determine if re-use of existing foundation is appropriate for the home being installed. Call for the footer inspection **BEFORE** placing or pouring concrete.
- Electric Service Inspection**
- Final Inspection**

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**MAHON SERVICES USE ONLY**

Permit Application No. \_\_\_\_\_

Seal No. \_\_\_\_\_

Date Received \_\_\_\_\_

Date Approved \_\_\_\_\_

Date Completed \_\_\_\_\_

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